## GOVERNMENT OF ARUNACHAL PRADESH OFFICE OF THE EXECUTIVE ENGINEER::: PHE & WATER SUPPLY <u>DIVISION: MECHUKHA</u>

PHED/MKH/PB-20/17-18/1476-85

Date 6th October 2025

## **NOTICE INVITING TENDER**

The Executive Engineer, PHE & Water Supply Division Mechukha on behalf of Governor of Arunachal Pradesh invites item rate tender from approved and eligible contractors of reputed constructing firms/contractor registered under APPWD/ CPWD/ for the execution of following building works under Health Infrastructure 2025-26:-

Package no. NIT No.	Name of work	Approximate Cost	Cost of tender Paper	Earnest money	Time of completion
Package I		197			
NIT NO PHED/MKH/PB- 20/17-18/I	C/o Staff Accomodation at HWC SC Rapum	Rs.27,99,546/-	Rs.3000/-	Rs.27,995/-	05 Months
Package II NIT NO PHED/MKH/PB- 20/17-18/II	C/o G+1 Staff Quarter at Tato under NHM	Rs.49,75,022/-	Rs.3000/-	Rs.49,750/-	05 Month

1. Eligibility Criteria: As per Government of Arunachal Pradesh Notification no. 94,vol XXII, Naharlagun, Monday, April 13,2015," THE ARUNACHAL PRADESH DISTRICT BASED ENTERPRENEURS AND PROFESSIONALS (INCENTIVES, DEVELOPMENT AND PROMOTIONAL) ACT NO. 05 OF 2015, only registered contractors of appropriate class/categories domiciled within the territorial jurisdiction of Community Block under 33 Mechukha (ST) Assembly Constituency, where the Work Site is located are eligible to participate in the Tender process.

2 Tender Documents can be obtained from the office of the Executive Engineer, PHE & WS Division Mechukha, Shi-Yomi District, Arunachal Pradesh on all Working days from 6<sup>th</sup> October 2025 up to 1600 hrs. of 9th October 2025, on payment of cost of Tender paper of Rs 3000/- in cash/Demand draft (Nonrefundable) payable to undersigned at SBI Mechukha AND only on producing of valid contractor registration certificate.

3 The intending renderer shall submit tender documents separately for each package indicating package no and name of work.

The Tender shall be submitted in two bids i.e., Technical Bids and Price Bids and each of bids shall be placed and sealed properly in two separate covers for each of the above works and mailed by registered AD post or by in person, so as to reach to the undersigned within 1000 Hrs of 17<sup>th</sup> October'2025. The authority inviting tender will not be held responsible for the delay if any, in the delivery of the documents or non- receipt of the same in time.

The Technical Bids shall be opened on 1100 Hrs of 17th October'2025 in the office of Executive Engineer, PHE & WS Division, Mechukha and evaluate to assess the technical viability, capacity etc and then only the price bid of the qualified tenders shall be opened for further evaluation. If the office happens to be closed on the date of opening of bids as specified above, the bid will be opened on next working day at the same time.

Earnest money in the form of FDR/BC/DD of scheduled Bank/DCR of scheduled Bank guaranteed by the Reserve Bank of India, must accompany a tender

7 All other terms and conditions are given in the Tender Documents.

PHE & Water Supply Division Mechukha (A.P)

- 1 The Chief Engineer(E/Z)-Cum-Director,PMU(Health Infrastructure), PHE&WS Department,Namsai for kind information and wide circulation please.
- 2. The Chief Engineer, PHE & WS Deptt. (Western Zone/Central Zone/Design & Planning) Itanagar and Benefor kind information and wide circulation please.
- 3. The Deputy Commissioner, Shi Yomi District, Tato for kind information and wide ciculation please.
- 4. The Addl .Deputy Commissioner, Mechuka, Shi yomi District, for kind information and wide ciculation please.
- 5. The District Medical Officer, Shi-Yomi District, Tato for kind information and wide ciculation please.
- 6. The Superintending Engineer, PHE & WS Circle, Bene (Aalo) for kind information and wide ciculation please.
- 7. The Director ,Information & Public Relation,Naharlagun, Govt. of Arunachal Pradesh for kind information and with a request to publish atleast in two (2) nos of leading news paper please.
- 8. The Nodal officer PHED, Itanagar for uploading of NIT in www.arunachalphed.org and www.arunachalphed.org and www.arunachalphed.org

9. Office copy/Notice Board.

Executive Engineer E & Water Supply Division Mechukha (A.P)